Outstanding Chapter

Point System Guidelines

The fiscal year will begin the day after the TJCAA Convention and will conclude the last day of the convention.

**Yearly Events**

* **School or community event participation . . . . . . . . . . . . . 15 pts. max./event** 
  + 10 pts. / event, plus 1 pt. / member participating with a maximum of member participating points of 5
  + Qualifying events include assisting with, providing workers, etc.
* **Official Club Meetings . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5 pts. max./event** 
  + Qualifying activities include special committee meetings, practices, drills, workdays, etc.
  + **Must be documented on Yearly Events form**

**Major Club-Sponsored Events . . . . . . . . . . . . . . . . . . . . . . . . 100-200 pts. max. / event**

* Events requiring weeks or months of preparation
* Qualifying activities include hosting and/or sponsoring judging contests, livestock show team participation, judging team participation, parade float preparation and participation, or other events requiring major planning, work, member participation, etc.
* **Event must be outlined in writing on the Major Club-Sponsored Events Description Sheet**

**Outstanding Student(s)** – two (2) candidates per school can compete

Place Points

1. 100
2. 50
3. 25

10 points for each non-placing qualified (2.75 GPA) applicant

**Outstanding Scrapbook**

Place Points

1. 100
2. 50
3. 25

25 points for each non-placing scrapbook submitted

**Quizzes-**– two (2) eligible entries/schools/quiz subject matter areas

Place Points

1. 50
2. 45
3. 40
4. 35
5. 30
6. 25
7. 20
8. 15
9. 10
10. 5

**Prepared Speaking-**– two (2) eligible entries per school

Place Points

1. 50
2. 45
3. 40
4. 35
5. 30
6. 25
7. 20
8. 15
9. 10
10. 5

**Job Interview-**– two (2) eligible entries per school

Place Points

1. 50
2. 45
3. 40
4. 35
5. 30
6. 25
7. 20
8. 15
9. 10
10. 5

**Public Relations—**one (1) team per school

Place Points

1. 50
2. 45
3. 40
4. 35
5. 30
6. 25
7. 20
8. 15
9. 10
10. 5

**Convention Attendance**

* Each registered and attending student . . . . . . . . . . . . . . .. . . . . . . . . . .1 point
  + Maximum of 10 points